

The following pages contain information that will assist you in preparing your liturgy for the date below. The two pages which include music suggestions, Elaine Rendler's column, Paul Covino's ritual commentary, and the music planning template come from *Today's Liturgy*, a liturgy preparation guide published quarterly by OCP. The page which includes a suggested Introduction to Mass and General Intercessions comes from *Prayer of the Faithful*, a resource for liturgy preparation published annually by OCP.

30th Sunday in Ordinary Time

10/28/2007 Year C

ABBREVIATIONS USED IN MUSIC SUGGESTIONS

①	Corresponds to first reading	GP2	<i>Glory & Praise</i> (Second Edition)
②	Corresponds to second reading	H	<i>Heritage Missal</i> (published yearly)
③	Corresponds to Gospel reading	J, J2	<i>Journeysongs</i> (hymnal) <i>Journeysongs</i> (Second Edition)
④	Corresponds to entrance antiphon	MI	<i>Music Issue</i> (published yearly)
⑤	Corresponds to Communion antiphon	R, R2	<i>Rise Up and Sing</i> (young people)
⑥	Corresponds to responsorial psalm	SS1, SS2	<i>Spirit & Song and Spirit & Song</i> (Volume 2) (young adults)
⑦	Corresponds to the Gospel acclamation	TM	<i>Today's Missal</i> (published three times yearly)
BB	<i>Breaking Bread</i> (published yearly)	UC	<i>United in Christ/Unidos en Cristo 2006-08, music resource</i>
CM	<i>Companion Missal</i> (published yearly)	VOZ	<i>One Faith/Una Voz</i> (hymnal)
CPC2	<i>Choral Praise Comprehensive</i> (Second Edition)	✠	Trinitas (octavo)

Excerpts from the English translation of the Lectionary for Mass, including psalm responses and gospel acclamations,
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30th Sunday in Ordinary Time

10/28/2007 YEAR C

ENTRANCE ANTIPHON

Psalm 104:3–4

Let hearts rejoice who search for the Lord. Seek the Lord and his strength, seek always the face of the Lord.

FIRST READING

Sirach 35:12–14, 16–18 (150C)

Though not unduly partial toward the weak, God hears the cry of the oppressed. God is not deaf to the wail of the orphan or the complaints of the widow. The Lord is a God of justice.

RESPONSORIAL PSALM

Psalm 34:2–3, 17–18, 19, 23

The Lord hears the cry of the poor.

SECOND READING

2 Timothy 4:6–8, 16–18

Paul claimed to Timothy that he had fought the good fight, finished the race, and kept the faith. He claimed that now a crown of victory awaits him as he arrives safely in the heavenly reign.

GOSPEL ACCLAMATION

2 Corinthians 5:19

God was reconciling the world to himself in Christ, and entrusting to us the message of salvation.

GOSPEL

Luke 18:9–14

Jesus told the story about the Pharisee and the tax collector to help those who placed confidence in their own righteousness while holding others in contempt. Jesus encouraged people to pray with the tax collector, “O God, be merciful to me a sinner.”

COMMUNION ANTIPHON

Psalm 19:6

We will rejoice at the victory of God and make our boast in his great name.

For this column, we’re going “off Lectionary,” as the phrase goes, and into some topics pertinent to musicians. We’ve spent time teaching skills; now let’s test that knowledge!

Musicianship Basics Exercises

Determine the major key (by the key signature) and confirm the key by looking at the last note of the piece (double bar).

Using BB/MI 2007 as a workbook, try these:

What is the key of 1) 543; 2) 409; 3) 492?

Answers: 1) D major; 2) A major; 3) G major.

Here are some questions not in the worship resources:

What major key contains 1) 6#s; 2) 4#s; 3) 5#s; 4) 2#s

Answers: 1) F# major; 2) E major; 3) B major; 4) D major

Using BB/MI 2007 again:

What are the keys of 1) 410; 2) 685; 3) 573; 4) 721?

Answers: 1) F major; 2) Eb major; 3) Bb major; 4) F minor

Here are some questions not in the worship aids:

What major key contains 1) 1b; 2) 3bs; 3) 6bs; 4) 4bs

Answers: 1) F major; 2) Eb major; 3) Gb; 4) Ab major

Advanced question:

What scale is used in 458 (“By the Waking of Our Hearts”)?

Answer: A pentatonic scale (that’s another whole chapter).

Congratulations! Naming the key is finding the starting note. Call it “do” or “one” (my preference) and begin sight-singing with the director.

— Elaine Rendler

MUSIC SUGGESTIONS*

See page 72 for abbreviations

ENTRANCE SONG Gathering or Processional

⑥ Gather Us In (Haugen) BB/MI 302 CM 98 H 466 UC 731 CPC2 471

We Gather Together KREMSER BB 200 CM 96 H 357 TM 29 UC 736 CPC2 470 GP2 698 J 344 J2 794 VOZ 787

Gather Your People (Hurd) BB/MI 316 H 470 UC 728 CPC2 474 GP2 529 J 681 J2 798 SS1 111 VOZ 782 NTY 10 OCP 9699TL

All Creatures of Our God and King LASST UNS ERFREUEN BB/MI 562 CM 152 H 370 UC 523 CPC2 358 GP2 672 J 389 J2 600 R 12 R2 245 VOZ 563

⑦ For the Beauty of the Earth DIX BB/MI 595 CM 162 H 382 UC 563 CPC2 383 GP2 704 J 464 J2 642 R 24 R2 293 VOZ 602 NTY 139

RESPONSORIAL PSALM and GOSPEL ACCLAMATION

Respond & Acclaim (Alstott) 146–147

A Lectionary Psalter (Schiafone) 181, 247

PREPARATION OF THE GIFTS

④ Give Me Jesus (Spiritual) BB/MI 673 H 340 CPC2 349 GP2 484 J 551 J2 583 VOZ 332 OCP 9709TL

The Lord Is My Hope (Ridge) BB/MI 477 GP2 631 J 648 J2 730 OCP 9271TL

All My Days (Schutte/Murray) BB/MI 590 H 380 UC 569 CPC2 381 GP2 701 J 354 J2 637 VOZ 606 OCP 11456TL

COMMUNION SONG

⑥ The Cry of the Poor (Foley) BB/MI 541 CM 121 H 510 UC 780 CPC2 510 GP2 203 J 635 J2 847 SS1 63 VOZ 836 NTY 278 OCP 9498TL

Jesus the Lord (O’Connor) BB/MI 735 H 255 UC 471 GP2 370 J 778 J2 484 VOZ 509 OCP 9935TL

Blest Are They (Haas) BB/MI 618 CM 112 H 409 UC 585 CPC2 397

Bread for the World (B. Farrell) BB/MI 344 H 543 GP2 528 J 609 J2 810 SS1 157 NTY 64 OCP 11727TL

Taste and See (Hurd) BB/MI 341 H 494 UC 751 CPC2 492 GP2 199 J 693 J2 821 SS1 62 VOZ 797 NTY 78 OCP 9106TL

SONG OF PRAISE or SENDING FORTH

I Am the Light of the World (Hayakawa) BB/MI 604 H 327 UC 587 GP2 658 J 602 J2 664 SS1 118 VOZ 624 OCP 9331TL

For the Fruits of This Creation AR HYD Y NOS BB/MI 410 H 379 UC 555 CPC2 385 J 418 J2 629 R 22 R2 238 VOZ 599

Companions on the Journey (Landry) BB/MI 415 H 520 UC 801 CPC2 514 GP2 566 J2 851 VOZ 762 OCP 5539TL

Alleluia! Give the Glory (Canedo/Hurd) BB/MI 902 H 24 UC 105 CPC2 164 GP2 70 J 520 SS1 5 VOZ 113 NTY 3 OCP 9788TL

Awesome God (Mullins) SS1 169 NTY 85 OCP 11255TL

CHORAL and INSTRUMENTAL

The Whole World Tells (Crandal) OCP 10886TL

Song of Healing (Sciella) OCP 11756TL

There Is a Longing (Quigley) OCP 10028TL

*For additional music suggestions, visit liturgy.com.

30th Sunday in Ordinary Time

10/28/2007 YEAR C

Time _____ Name of Presiding Minister _____

CALL TO WORSHIP

Music Rehearsal/Liturgical Catechesis _____

Introduction, see *Prayer of the Faithful*, page 83 _____

INTRODUCTORY RITES

Entrance/Gathering Song _____

Rite of Sprinkling or Penitential Rite _____

Glory to God _____

LITURGY OF THE WORD

First Reading _____

Responsorial Psalm _____

Second Reading _____

Gospel Acclamation _____

Gospel _____

Homily/Preaching _____

Dismissal of the Catechumens and Elect _____

General Intercessions, see *Prayer of the Faithful*, page 83 _____

LITURGY OF THE EUCHARIST

Music for Preparation of the Gifts _____

Eucharistic Acclamations _____

Holy _____

Memorial Acclamation _____

Great Amen _____

Communion Rite

Lord's Prayer _____

Lamb of God _____

Communion Processional _____

Psalm or Hymn of Praise/Instrumental or Silence _____

CONCLUDING RITE

Sending Forth _____

Choral Anthem of the Day _____

Prelude/Postlude _____



FROM THE HEART

"God, be merciful to me a sinner" prayed again and again from the heart is the key to our honest relation to the Trinity. Just as the tax collector in the Gospel does, we should come to know our true place. Jesus judges us and freely lifts us from our sins if we seek his help. Because of his work on the cross, we can rise with him and share his life. Say sacramentally and with humble straightforwardness "Be merciful to me, a sinner." The rest is "easy and light," for he then takes our burden. Do you trust the Lord enough?

Thirtieth Sunday in Ordinary Time, Year C.
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Many people would characterize the Pharisee in today's Gospel, who thanks God that he is "not like the rest of humanity," as arrogant. Jesus tells us that the tax collector who humbled himself in this Gospel is the one who is justified and exalted. This is a good lesson for all of us who serve in liturgical ministry, especially if we are blessed with a community whose liturgical celebrations are life-giving. As Austin Fleming notes, "If your community's liturgy is alive and beautiful, take care lest you begin to worship your worship: That is idolatry" (102; *Preparing for Liturgy: A Theology and Spirituality*, Liturgy Training Publications, 800-933-1800, ltp.org). As more and more liturgical resources are available online, it is similarly important to beware of Web sites that arrogantly exalt themselves as self-proclaimed defenders of truth. More often than not, such sites are more selective in their representation of Catholic

teaching than the sites, resources, groups and individuals they criticize. The tenth anniversary statement of the Catholic Common Ground Initiative provides a model of the humility that is needed today in liturgical ministry when it speaks of "a journey to a space beyond our personal preferences, to the place where the Lord lives in order that through this deeper dialogue we can communally discover God's will" (21; *Catholic Common Ground Initiative Resources for Dialogue*, National Pastoral Life Center, 212-431-7825, nplc.org). In many communities, daylight saving time will end this Sunday at 2:00 am, so remind people to turn their clocks back an hour before going to bed Saturday night.

Liturgy of the Hours: Begin week two of the psalm cycle.

— Paul Covino

Introduction to the Celebration

Through the mystery of Christ
God raises the lowly and does great things for them.

Penitential Rite

Lord Jesus, you humbled yourself to become human. Lord, have mercy.
Christ Jesus, you showed us the way to God's reign. Christ, have mercy.
Lord Jesus, you sit at the Father's right hand. Lord, have mercy.

Presiding Minister

General Intercessions

With the trust and humility of the publican,
let us lift our voices to the Just One.

Leader

- A** For Christians of every denomination,
safeguarding their traditions and renewed by the Holy Spirit,
we pray to the Lord:
- B** For citizens of every nation, especially the most vulnerable
—orphans, single parents, widows and people who are ill—
we pray to the Lord:
- C** For the reconstruction of countries destroyed by war
and for the physical and spiritual healing of their citizens,
we pray to the Lord:
- For those seeking election to office and those preparing to vote,
for free elections and an informed electorate,
we pray to the Lord:
- D** For the members of our community of faith
who, like Paul the apostle, bear witness to Christ every day,
we pray to the Lord:
-
-
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Presiding Minister

God of power, you never abandon those who call on you.
Nourish our faith, strengthen our hope and stir up our love.
We ask this through Jesus Christ our Lord.